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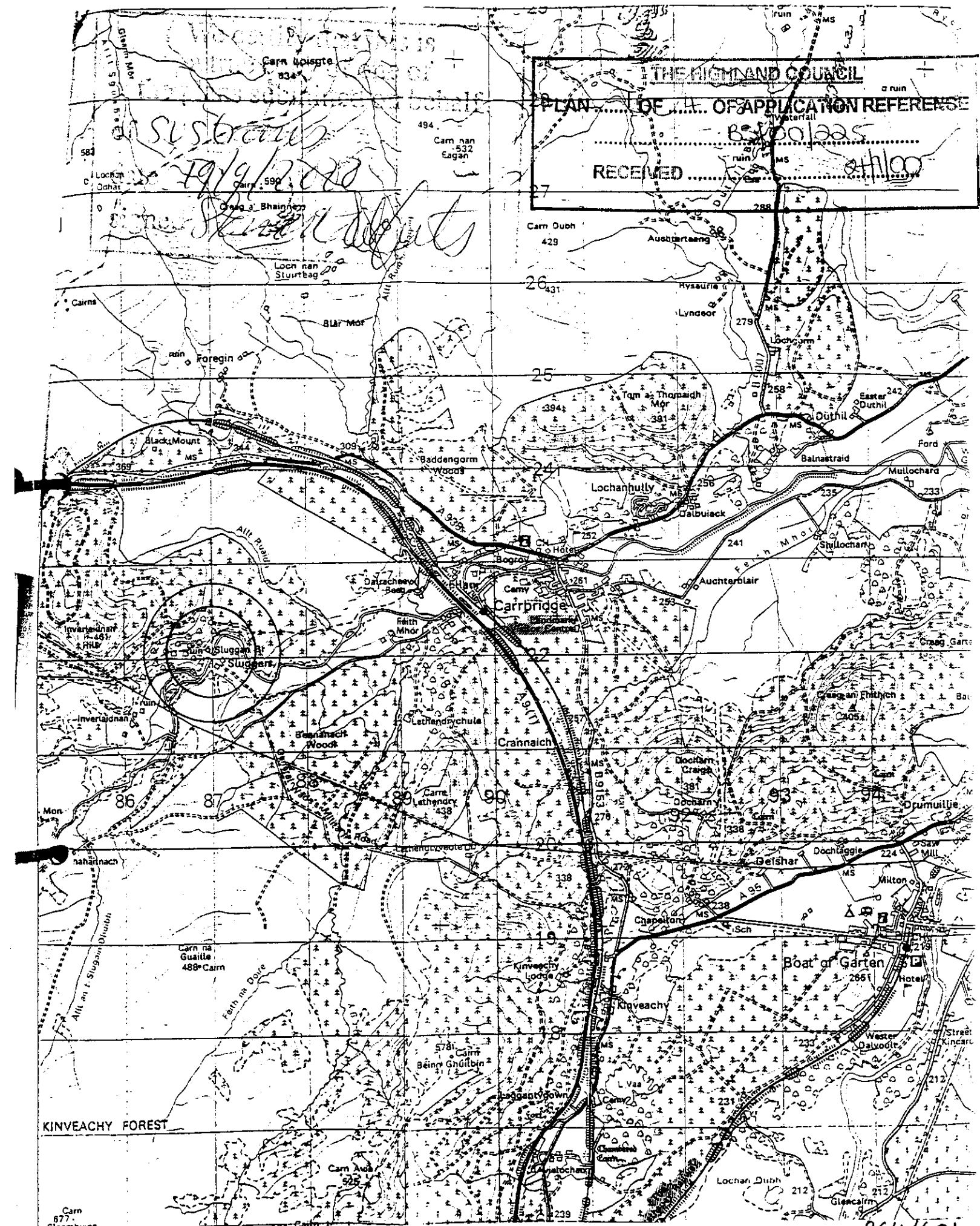
Scale 1: 1250

This Superplan product does not contain recorded map information.

Part or all of this Superplan is enlarged from mapping produced at one or more of the following scales: 1:1250, 1:2500 & 1:10000

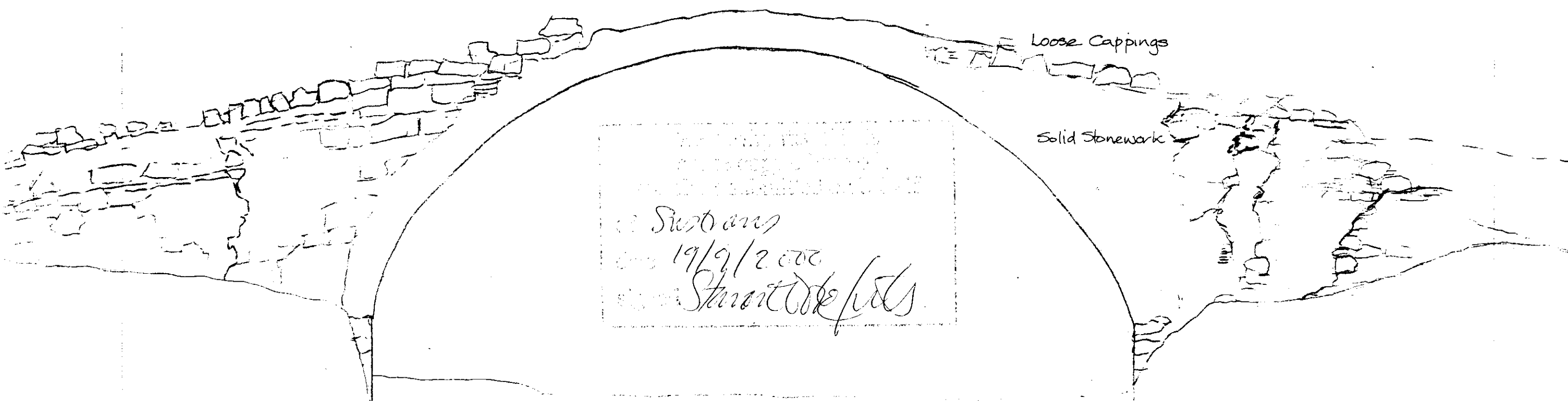
National Grid sheet reference at centre of this Superplan: NH8721

Centre Coordinates: 287014 821988
Supplied by: Mason Land Surveys Ltd
Social Number: 03159

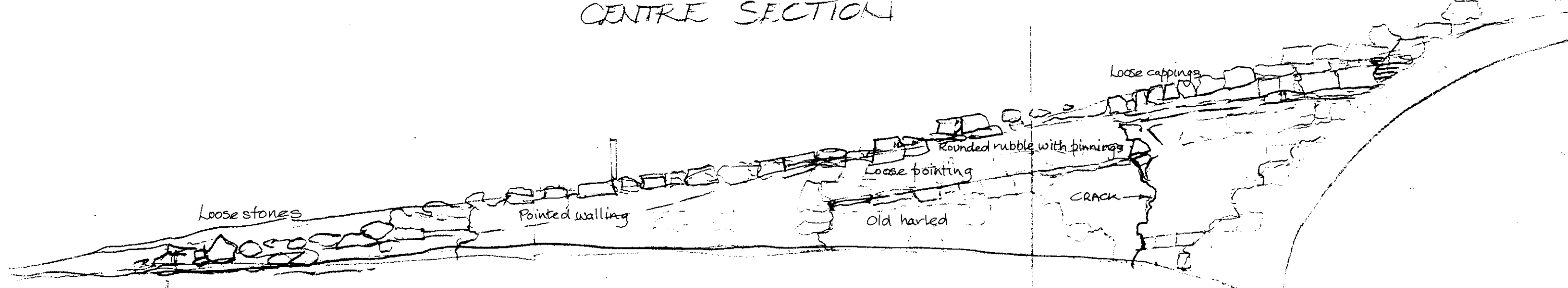


SLUGGAN BRIDGE

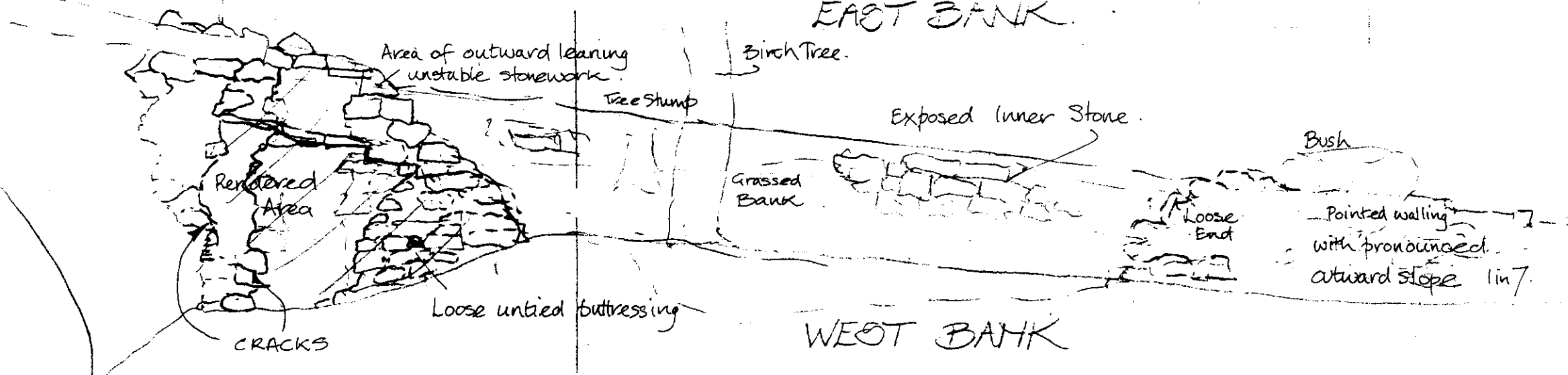
864/601
STEWART TOD & PARTNERS Chartered Architects
43 MANOR PLACE
EDINBURGH EH3 7EB
TEL 0131 225 7988
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CENTRE SECTION



EAST BANK



WEST BANK

THE HIGHLAND COUNCIL
 PLAN 3 OF 5 OF APPLICATION REFERENCE
 BS/00/025
 RECEIVED 21/9/00

SLUGGAM BRIDGE

SURVEY NOTES

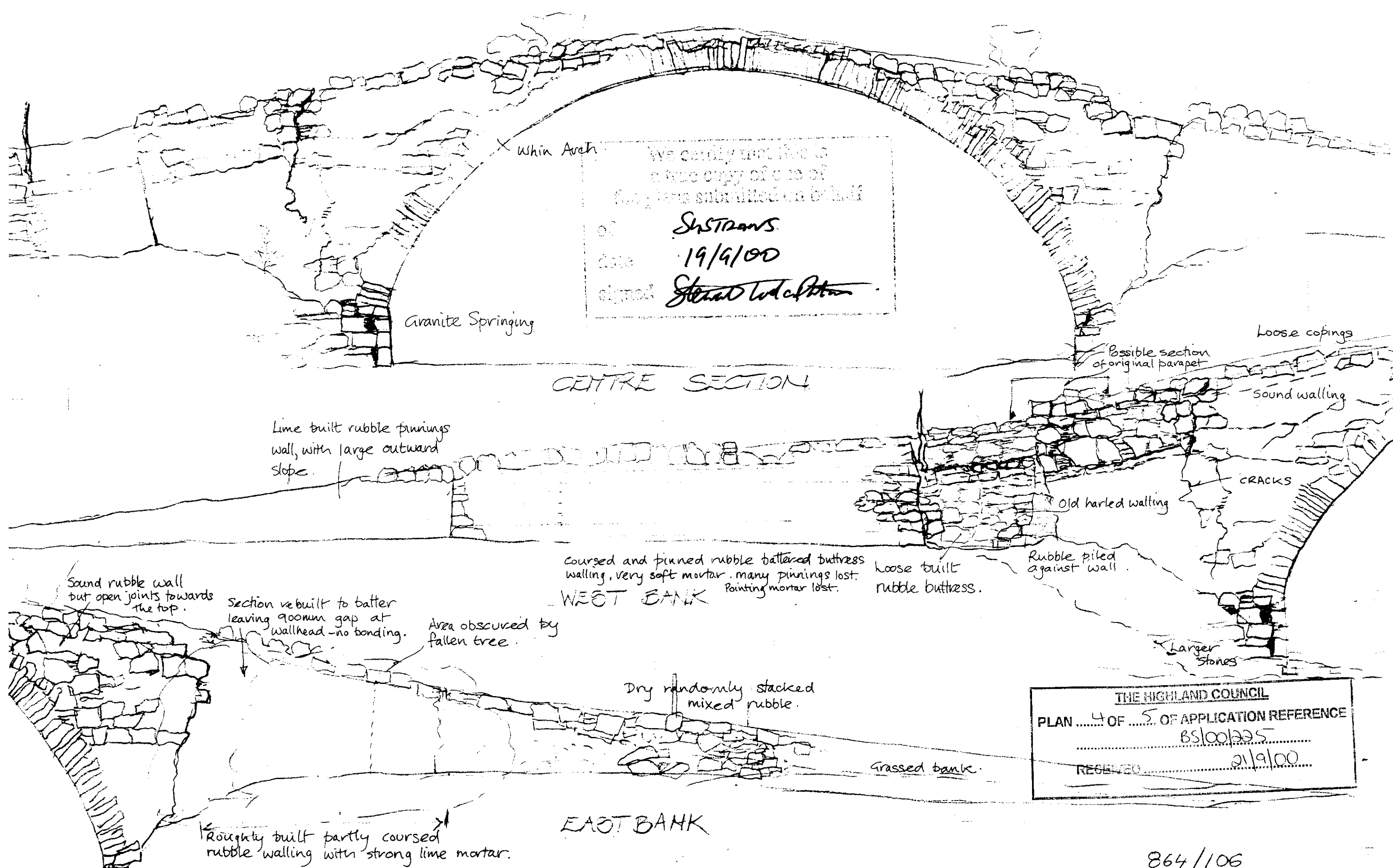
DOWNSTREAM-NORTH
 ELEVATIONS

Scale 1/100
 Date 25-7-99

864/105

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We certify that this is a true copy of one of three drawings submitted by the client of
 of **STRAVANS**
 Date **19/9/00**
 signed **Stewart Tod**

CENTRE SECTION

WEST BANK

EAST BANK

Lime built rubble pinnings wall, with large outward slope.

Coursed and pinned rubble battered buttress walling, very soft mortar. many pinnings lost. Pointing mortar lost.

loose built rubble buttress.

Rubble piled against wall.

Dry randomly stacked mixed rubble.

Grassed bank.

Roughly built partly coursed rubble walling with strong lime mortar.

JUGIGIAN BRIDGE SURVEY NOTES,

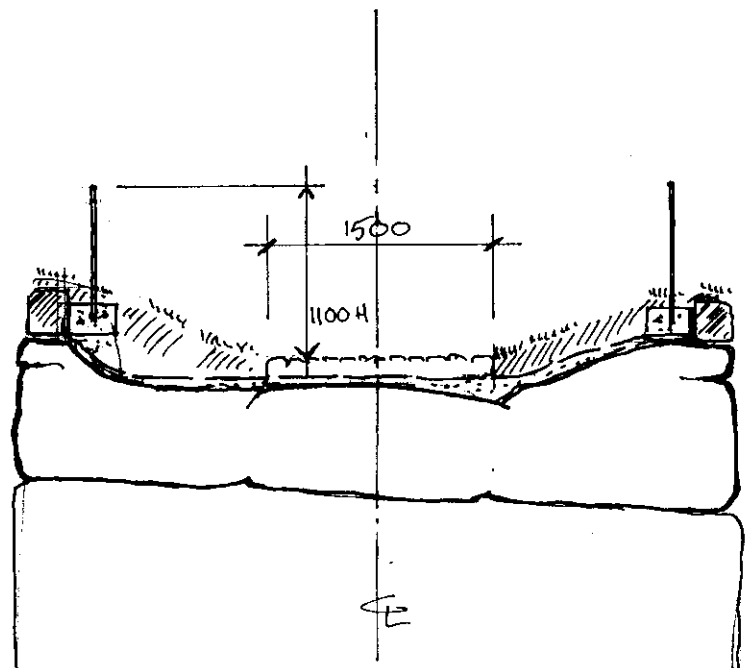
UPSTREAM - SOUTH Scale 1/100 Date 26-7-99
 ELEVATIONS

THE HIGHLAND COUNCIL
 PLAN 4 OF 5 OF APPLICATION REFERENCE
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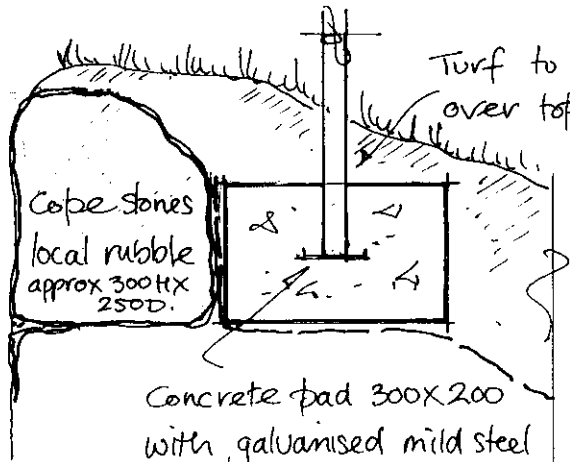
864/106

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1. Use for...
 hand rail... to provide...

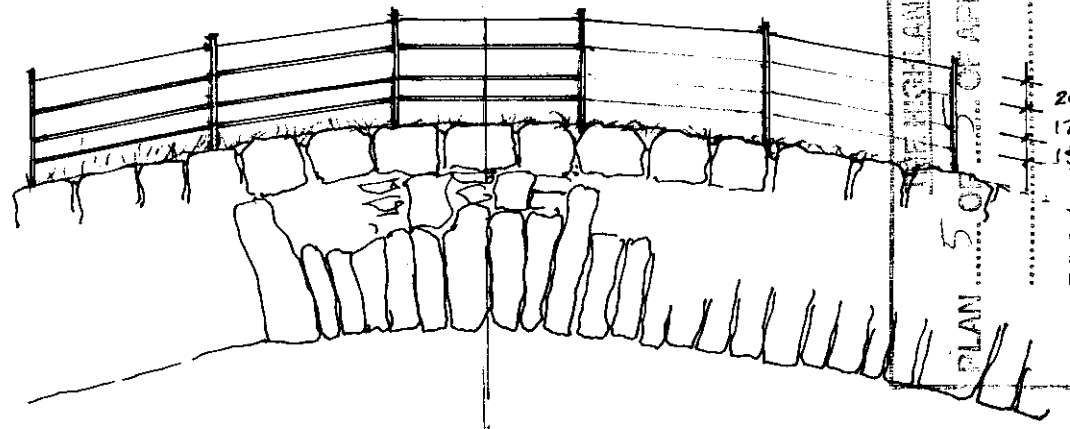
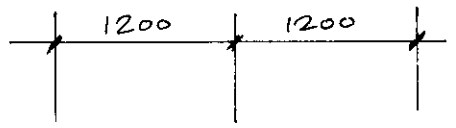


SECTION THRO CROWN. 1:50.



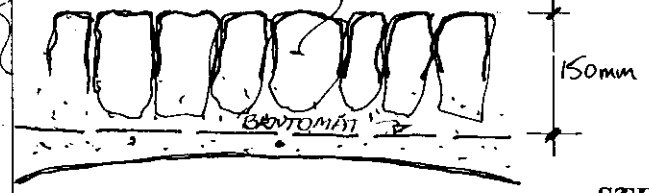
Concrete pad 300x200 with galvanised mild steel upright to take "Estate" galvanised rail.

Turf to sides & over top of cope.



PART ELEVATION AT CROWN OF ARCH. 1:50.

Local stone horonizing bedded on biomat on lime/sand to level.



DETAIL 1:10.

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 PLAN 5 OF 5 OF APPLICATION REFERENCE
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 PROPOSED DETAIL.

864/201